Creation

From Genesis to Revelation

- ¹ In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.
- And God said, "Let there be light," and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.
- And God said, "Let there be a vault between the waters to separate water from water." ⁷ So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸ God called the vault "sky." And there was evening, and there was morning—the second day.

- ⁹ And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰ God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.
 - ¹¹ Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. ¹² The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³ And there was evening, and there was morning—the third day.

- ¹⁴ And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵ and let them be lights in the vault of the sky to give light on the earth." And it was so. 16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17 God set them in the vault of the sky to give light on the earth, ¹⁸ to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19 And there was evening, and there was morning—the fourth day.
- 20 And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky."

- ²¹ So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." ²³ And there was evening, and there was morning—the fifth day.
- And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. ²⁵ God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

- Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, [a] and over all the creatures that move along the ground."
- ²⁷ So God created mankind in his own image, in the image of God he created them; male and female he created them.

²⁸ God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

²⁹ Then God said, "I give you every seedbearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.

• 30 And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

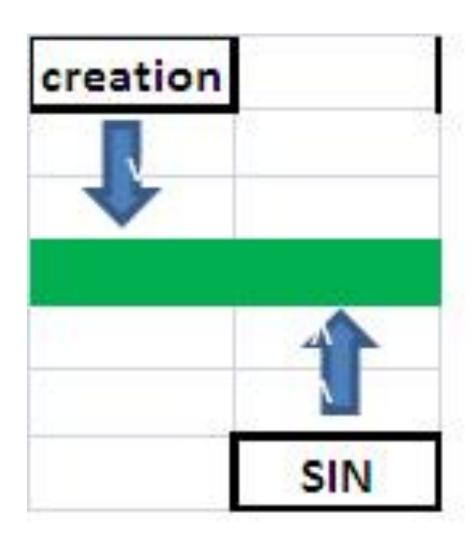
³¹ God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

- ¹ Thus the heavens and the earth were completed in all their vast array.
- ² By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³ Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.
- ⁴ This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens.

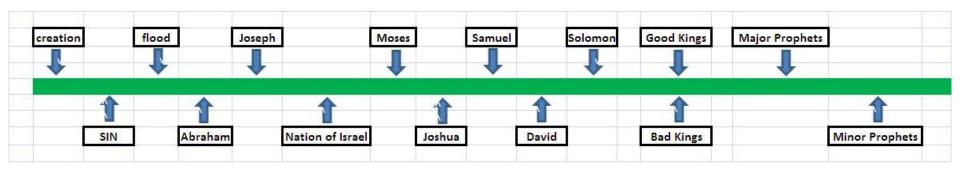
How do we believe in "Creation"??

- From Hebrews 11
- ¹ Now faith is confidence in what we hope for and assurance about what we do not see. ² This is what the ancients were commended for.
- ³ By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

SIN started in Genesis Chapter 3



Timeline from Creation



So can SINFUL MAN survive ??

- OR WILL SOME PEOPLE BE REPLACED ???
- OR DESTROYED ??
- OR WHAT ??
- How do I express what I want to say next ??
- I remember the title of a book written 150 years ago by a man who died over 130 ago years and I have slightly modified the title / cover page of the book to express what I think is the God given solution for sinful man. I changed the author's name to mine to avoid confusion.
- I'm not that worried if I have broken copyright laws

THE ORIGIN OF SPECIES

BY MEANS OF NATURAL SELECTION,
NEW CREATION

OR THE

PRESERVATION OF FAVOURED BACES IN THE STRUGGLE
FOR LIFE.

Thomas Hartney B.E.

By CHARLES DARWIN, M.A.,

FELLOW OF THE BOYAL, GEOLOGICAL, LINNÆAN, ETC., SOCIETIES;
AUTHOR OF 'JOURNAL OF RESEARCHES DURING H. M. S. BEAGLE'S VOYAGE
ROUND THE WORLD.'

The New Birth, New Species

- 1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; 2 this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him." 3 Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."
- Nicodemus *said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" ⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into (!) the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not be amazed that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit."

We speak of what we know

 ⁹ Nicodemus said to Him, "How can these things be?" 10 Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things? 11 Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. 12 If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? 13

New Creation, New Species continued

- 13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who made both *groups* into one and broke down the barrier of the dividing wall, by abolishing in His flesh the hostility, by setting aside in his flesh the Law with its commands and regulations, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the hostility.
- He came and preached peace to you who were far away and peace to those who were near.; for through Him we both have our access in one Spirit to the Father. Ephesians 2:13 to 18

Paul to 2 Corinthians Ch5

- ¹⁴ For the **love of Christ controls us**, having concluded this, that **one died for all**, therefore all died; ¹⁵ and **He died for all**, so that they who live might no longer **live** for themselves, but **for Him** who died and rose again on their behalf.
- Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him in this way* no longer. ¹⁷ Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come!

But you have to put on the New

- Colossians 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him
- Ephesians 4:20 That, however, is not the way of life you learned ²¹ when you heard about Christ and were taught in him in accordance with the truth that is in Jesus. ²² You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; ²³ to be made new in the attitude of your minds; ²⁴ and to put on the new self, created to be like God in true righteousness and holiness.

Prophesy of Future New Heaven & Earth

- Isaiah 65:17 "See, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.
- Isaiah 66:22 "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure.
- 2 Peter 3:13 But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

2 Peter 3 New Heaven and New Earth

- ³ Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. ⁴ They will say, "Where is this 'coming' he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation." ⁵ But they deliberately forget that long ago by God's word the heavens came into being and the earth was formed out of water and by water. ⁶ By these waters also the world of that time was deluged and destroyed. ⁷ By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly.
- But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. ⁹ The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

New Creation will continue

- ¹⁰ But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.
- ¹¹ Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives 12 as you look forward to the day of God and speed its coming.[b] That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. 13 But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

Future New Creation continued

 Revelation 21:1 Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea.

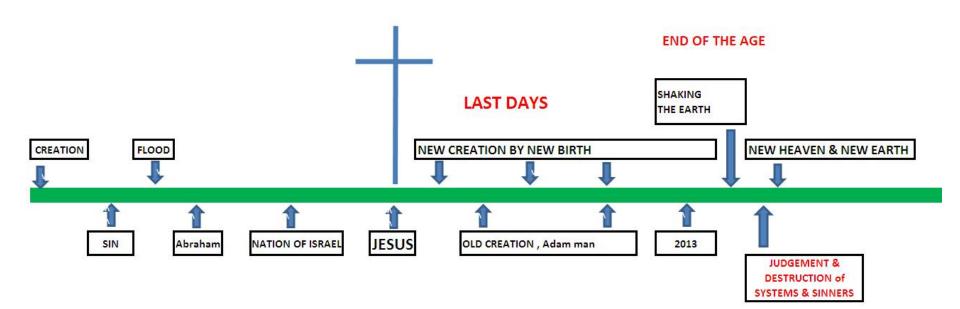
Shaking the Earth (Hebrews 12)

- At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens."
 [The words "once more" indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.
- ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, ²⁹ for our "God is a consuming fire."

What mattered to the Apostle Paul ??

- Galatians 6
- ¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
- ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule—to the Israel of God.

Summary Creation & New Creation



Personal Comment to conclude

- I speak of what I know which are matters of faith
- I don't get involved in scientific issues as I am not a scientist
- Unwinnable (at this time) endless debates between Darwinian Evolution Scientists and Christian faith creationists mean absolutely nothing to me, what counts is the New Creation